

THE DAY OF THE LORD IN THE WRITING PROPHETS
19 Specific References

	606 B.C. (605?)	536 B.C. (535?)
	EXILE IN BABYLON	POST-EXILE
PRE-EXILE		
N = Northern Kingdom S = Southern Kingdom		
Specific references to <i>Day of the Lord</i>		
ISAIAH – S (3)		
HOSEA – S		
JOEL – S (5)		
AMOS – N (3)		
OBADIAH – S (1)		
JONAH – N		
MICAH – S		
NAHUM – S		
ZEPHANIAH – S (3)		
HABAKKUK – S		
	← DANIEL →	
	JEREMIAH	
	EZEKIEL (2)	
		HAGGAI
		ZECHARIAH (1)
		MALACHI (1)

The emboldened **prophets** refer specifically 19 times to the yet future *Day of the Lord*.

SUMMARY: OLD TESTAMENT ESCHATOLOGY

O. T. Eschatology...

1. Largely concerns itself with
 - The Day of the Lord
 - The Triumphant Kingdom of Messiah
2. Does teach a resurrection of dead bodies. Job 19:23-27; Dan. 12:2.
3. Does not relate this resurrection chronologically to the triumphant kingdom of Messiah (does it come before or after the kingdom? No answer in the O.T.).
4. Does predict severe tribulation for Israel (tribulation that is unique in all of earth's history). Jer. 9:27; Dan. 12:1-2; see also Mt. 24:21; Rev. 7:14.
5. Does not clearly distinguish the two advents of Messiah.
6. Does not mention a rapture/translation of living persons (Enoch and Elijah were translated, but they were unique among the millions of O. T. believers). Nowhere in the O. T. was anyone encouraged to look forward to a rapture/translation.