

John 2:1-11: "He Turned Water Into Wine"

- I. The _____ A _____ Jn.2:1-2
- A. There Was A _____; Translation Of The Greek Word γάμος;
English Transliteration *gammos*; The Word Expresses The Idea Of A _____
_____ / _____ of Gen. 29:27; Judges 14:17; Mt. 22:8-10;
Rev. 19:7-10
- B. Location: _____ Of Galilee
- C. Guests:
1. The _____ Of Jesus; In The Gospel Of John The Author
_____ Mentions The _____ Of Jesus By _____
He Always Says: "the mother" or "His mother" cf Jn. 2:3, 5, 12; 19:25, 26
 2. _____ Is The _____ Guest Who Is
Mentioned By _____
 - a. _____ Principle: Regardless Of The Scene, The
Circumstances Believers May Be In, We Ought To _____
Keep Jesus Christ As The _____ Figure, The _____ -
_____ One In Our Hearts And Minds
 - b. Every Believer Should Have The Same _____ As John The
Baptist: That Jesus Christ Should _____ We Might
_____ Jn. 3:30
- C. The _____ Of Jesus = The _____ Mentioned In Jn. 1:37, 40-46;
- D. The _____ Of Jesus Jn. 2:12
- II. The _____ Jn. 2:3-5
- A. Mary Informs Jesus Of The _____ / _____: "Egads!
No _____!"
1. The Word _____; Translation Of The Greek Word οἶνος;
English Transliteration *oinos* Is In The _____ Position And
Indicates The _____ Of The Problem.

2. Mary May Have Been _____ Asking Jesus To _____
His True _____
- B. Jesus' _____ Jn. 2:4
1. "Woman, what have I to do with thee / you"
- a. Woman, Translation Of The Greek Noun γυνή; English Transliteration *Gune*; Can Be used As A Form Of _____ To Express _____, _____ Or _____
Toward The Woman Being Spoken To cf Mt. 15:28; Lk. 13:12; Jn. 4:21; Jn. 8:10; 19:26; 20:13, 15
- b. "What have I to do with thee / you"; Translation Of The Greek Phrase τί ἐμοί καί σοί; English Transliteration *ti emoi kai soi*; Literally Reads: What to me and to you; This Is An _____ Hebrew Expression, That Has Several Senses
- 1) It Was Used By A Person Who Was Being _____
And The Phrase Becomes A _____ Meaning
"What have I _____ to you that you should do
_____ to me?" Judges 11:2; 2 Chr. 35:21; 1 Ki. 17:18
- 2) It Was Used By Someone Who Was Being Asked To Get
_____ In Something Which He Felt Was
_____ Of His _____ 2 Ki. 3:13;
Hosea 14:8
- 3) It Was Used When A Person Says Something To Another And
The One Who Replies _____ Not _____
The Same Feelings Or _____ A _____
View 2 Sam. 16:10; 2 Ki. 3:9-13; Mt. 8:20
2. "Mine hour is not yet come" ἡ ὥρα; English Transliteration *he hora*; Means
The Hour; In This Context It Refers To The _____ When Jesus
Will Be _____ And _____ As The Son Of God, In
The Flesh, Which Is An _____ Process That Will Reach Its
Ultimate Culmination Through The _____ And _____
Jn. 2:4; Mt. 18:1; Lk. 14:17; Jn. 16:2; Rm. 13:11; 1 Thes. 2:17; 1 Jn. 2:18;
Jn. 7:6; Mt. 26:45; Mk. 14:33, 41; Jn. 7:30; 8:20; 12:17; 13:1; Jn. 12:23; 17:1
- a. Principle: God's _____ And Our _____ Is Not
Always The _____
- b. Principle: God's _____ Of Doing Things May Not Always Be
Our _____

- C. _____ To The Servants Jn. 2:5 "*Whatever He says* _____"
- D. The _____ And The _____ Of The Miracle Jn. 2:6
1. The _____ "*Were set*" Translation Of The Greek ἦσαν κείμενοι English Transliteration *esan keimenai*; Imperfect _____
 2. The _____: Each Water Pot Contained Two Or Three Firkins Translation Of The Greek Word μετρητής; English Transliteration "*metretes*" Approximately _____ Gallons; Thus Each Water Pot Would Have Contained An Amount Somewhere Between _____ To _____ Gallons; The Six Water Pots Collectively Would Have Contained An Amount Somewhere Between _____ To _____ Gallons
- D. Jesus Instructs The Servants Jn. 2:7-8
1. "*Fill*" Translation Of The Greek Verb γεμίζω; English Transliteration *Gemidzo*; The Word Denotes The Idea Of Filling Something Until It Is _____ Mk. 4:37; 15:36; Jn. 6:13;
 2. The Servants Did _____ As They Were Told; They Filled The Water Pots: "*To the brim*"; Translation Of The Greek Phrase ἕως ἄνω; English Transliteration *eos ano*; Means Until _____
 3. Draw Some Out And Bear / Take It To The Governor / Headwaiter: *Bear / Take It*; Translation Of The Greek Verb φέρω; English Transliteration *phero* _____ Tense; The Walked To The Governor Without _____
 4. Practical Principles:
 - a. As Servants Of The Lord, Believers Are To _____ Out His _____, Motivated By _____ For The Lord (Jn. 14:21, Jn. 14:23; 2 Cor. 5:21); _____ By His _____ (1 Cor. 15:10; 2 Cor. 9:8); Through The _____ Of The Holy Spirit (Gal. 2:20; Phil. 4:13)
 - b. Believers As Stated Above Are To Be Involved _____ The Activity, The _____ But It Is The _____ Who Does The Deed And Brings About The _____ Acts 2:38-47; 1 Cor. 3:5-7
 - c. Believers Can Live _____ Lives Because The Do _____ Not Have To Concern Themselves With The _____; For The _____ Are The _____ Jn. 2:7-11

III. The _____ Jn. 2:9-1

A. A _____ Translation Of The Greek Word σημεῖον; English Transliteration; *Semeion*

1. *A Greek-English Lexicon Of The New Testament And Other Early Christian Literature* by Bauer, Arndt & Gingrich: "*The sign or distinguishing mark by which something is known.*"
2. *Thayer's Greek-English Lexicon Of The New Testament* by Joseph Henry Thayer, D.D.: "*Univ. that by which a person or thing is distinguished from others and known. An unusual occurrence transcending the common course of nature.*"
3. My Definition, When The Word Is Applied To The Miracles Of Jesus Christ Extraordinary, visible events or deeds which are wrought by the power of God that transcend the usual course of nature and cannot be explained by the application of normal laws and / or human reasoning; which serve to point to Jesus and reveal and authenticate the true nature, character and claims of Jesus to man, in order that they might believe Jn 2:1-22; 6:26; Jn. 11:1-44 cf Jn. 12:1-18; 20:30-31; Acts 2:22

B. The _____ Of Jesus Manifested; _____ Is A Translation Of The Greek Word δόξα; In This Context The Word Denotes The _____ Or _____ Jn. 1:14; 11:4, 40; Rm. 3:23; 5:2; 6:4 cf Eph. 1:19-21; Rm. 9:23; 2 Cor. 3:18; 4:6; Heb. 1:3; Ex. 33:18-34:8

C. His Disciples _____ On _____