

JOHN 4:43-54 JESUS HEALS THE COURTIER'S SON

As we have seen, John did not write a chronicle of the life of Jesus. His approach is not an event by event biography. Instead, he writes selectively of those events that most strikingly demonstrate Christ's deity. He does this to encourage trust (faith) in Christ that carries with it eternal life. John demonstrates such faith throughout as he does its opposite, unbelief. In this paragraph, we have a clear example, but first the exposition.

I. 4:43-46 The Background of the Miracle

v 43 **The Place:** back to _____ (Cana)

v 44 **The Rationale to move:** it was _____ there (less jealousy: 4:1-3; 5:16)

v 45 **His Reputation (Galilee):** they _____ Him, having seen _____;
see 2: 23.

v 46a **The Courtier** = *tis basilikos* = "a certain _____," "a member of the royal court"

-HE WAS A MEMBER OF THE ROYAL COURT OF _____!
-Probably a _____ (a _____ seeker, v. 48).

v 46b **The Issue: A Deathly ill Son:** at _____.

II. 4:47-50a The Dialogue & the Miracle

v 47 **The Courtier's Plea:** he _____ begging (_____ Tense) Jesus.

Note his two false presuppositions:

1) To effect a cure, Jesus would have to be _____.

2) To effect a cure, Jesus would have to get there _____ the child _____.

v 48 **The Reply of Jesus:** "Except _____ (plu.) see signs & wonders, you will not (ου μη) believe."

v 49 **The Courtier's Urgent Response:** "Sir" = kurios / κυριος in the vocative case

v 50a **The Miracle:** "Go, your son _____."

-RIGHT NOW; INSTANTANIOUSLY; COMPLETELY HEALED!

III. 4: 50b-54 The Results

v 50 The Courtier _____ !

v 51,52 The servants report _____ the miracle happened.

The _____ hour yesterday: _____ p.m. Roman time.

V 53 The Courtier's _____ intensified.

The Courtier's entire household _____.

HOW DOES THIS MIRACLE MANIFEST THE DEITY OF JESUS CHRIST?