

## ROMANS 11:26-36 ALL ISRAEL SHALL BE SAVED! PAUL'S ECSTATIC RESPONSE

Review: Paul RAISES a question in v. 1; then proceeds to answer it in vs. 2-28;

v. 1a **THE QUESTION:** HAS GOD PERMANENTLY CASTAWAY ISRAEL?

v. 1b **THE ANSWER:**

1. v. 1b No, because I (Paul) am a \_\_\_\_\_ Israelite.
2. v. 2-4 No, because even in the Old Testament, there was only a believing remnant (Elijah and the 7,000).
3. v. 5, 6 No, as the present \_\_\_\_\_ of believing Jews illustrates.
4. v. 7-10 No, unbelieving Israel is only temporarily hardened (blinded).
5. v. 11-12 No, Israel's \_\_\_\_\_ is yet ahead.
6. v. 13-21 No, they are like broken-off \_\_\_\_\_ while you Gentile believers are like \_\_\_\_\_ branches.  
The Issue: v. 20 Israel's \_\_\_\_\_.
7. v. 22-24 No, God is able to graft them into their own root.  
The Issue Repeated: v. 23 \_\_\_\_\_ or unbelief.
8. v. 25 No: Israel's hardness ("blindness" KJV) is \_\_\_\_\_: it will end when the "fullness of the Gentiles" is complete.

### 11:26-32 The Climaxing Fact: All Israel Shall be Saved

9. v. 26 No, here is the climaxing proof: "All Israel shall be \_\_\_\_\_."  
When? When the \*Deliverer returns out of Zion: THE SECOND ADVENT  
\*Deliverer = lit. (Grk.) "the Delivering One"  
\*Redeemer = the "goel" (Hebrew) of Isaiah 59:20, 21!
10. v. 27-29 No, because the integrity of God and His covenant with Israel demands that Israel be saved (both \_\_\_\_\_ and \_\_\_\_\_).
11. v. 30-32 No, because of God's plan for Jew and Gentile alike. ALL are viewed by God as \* \_\_\_\_\_ so that He may have mercy upon \_\_\_\_\_.  
\*"disobeyed" (verb) and "disobedient" (noun); translated "not believed" and "unbelief" in KJV.

THE POINT: GOD HAS SO ORDERED THE EFFECTS OF SIN THAT ALL MEN SHOULD BE CONVICTED OF DISOBEDIENCE: JEW AND GENTILE MUST RECEIVE GOD'S MERCY ON THE SAME FOOTING — NAMELY, SOVEREIGN GRACE. There is no possibility of escape from the effects of sin by human effort.

Verse 32 brings the argument to its climax and gives the final proof that God will yet show mercy to Israel and so to the world.

(OVER)

## 11:33-36 Paul's Praise of the Wisdom, Independence, and Sovereignty of God

POINT: To this point in Romans, the Apostle Paul has logically set forth God's plan of redemption for sinful mankind (Chapters 1-3); he has clearly presented the doctrine of justification (Chapters 4, 5); followed by that of sanctification (Chapters 6, 7); and the certainty of glorification for every believer (Chapter 8); moreover, he has answered questions relative to the hardness/blindness of Israel by demonstrating that it is partial and temporal, for God has yet to bring in the fullness of Israel (Chapters 9-11).

He now pours forth in vs. 33-36 one of the most sublime and moving tributes to God in all of the Bible.

**v. 33** HOW INCONCEIVABLE ARE THE RESOURCES OF GOD!

- Our God is \_\_\_\_\_
- Our God is \_\_\_\_\_

This is the God who designed salvation by grace.

**v. 34** WHO AMONG MEN CAN \_\_\_\_\_ OUR GOD!?! Only God could and did design a works-free salvation.

**v. 35** TO WHOM AMONG MEN IS HE A \_\_\_\_\_? Men are debtors to His grace; not vice-versa.

**v. 36** WHO HAS FIRST GIVEN TO GOD? NO ONE FOR:

- OF (εκ) Him are all things: HE IS THE \_\_\_\_\_ OF ALL.
- THROUGH (δια) Him are all things: HE IS THE \_\_\_\_\_ OF ALL.
- TO (εις) Him are all things: HE IS THE \_\_\_\_\_ OF ALL.

See Col. 3:16, 17 for a similar statement about Christ.

Paul's Point: God is the source of all good: in fallen man there is neither merit nor ability. Salvation, consequently, is all of God's grace as is sanctification and eternal glory. "For of Him and through Him and to Him are all things; to whom be glory forever. Amen." (Rom. 11:36)